#### **East Washington School Corporation**

## **Section 504 Conference Committee Report**

| Completed by: <u>Kate Jones</u> Date of Conference: <u>Click here to enter a date.</u>                 |  |  |
|--|--|--|
| ☐ Initial Conference ☐ Review ☐ Re-eval Conference   |  |  |
| <u>Personal Information</u>  |  |  |
| Student Name: Click here to enter text. DOB: Click here to enter text.                                 |  |  |
| Sex: Select Grade: Click here to enter text. Home School: Select School Name                           |  |  |
| Home School Corporation: East Washington School Corporation  |  |  |
| Guardian Name:Click here to enter text.  |  |  |
| Home Address: Click here to enter text. City: Click here to enter text. State: _IN_                    |  |  |
| Home Phone: Click here to enter text. Work Phone: Click here to enter text.                            |  |  |
|  |  |  |
| Conference Deliberations   |  |  |
| The following information was presented:   |  |  |
| Click here to enter text.  |  |  |
| Is there any physical or mental impairment? ☐ Yes ☐ No   |  |  |
| (Explain): Click here to enter text.   |  |  |
|  |  |  |
| If yes, is it substantially limiting one or more major life activities? $\ \square$ Yes $\ \square$ No |  |  |
| (List life impairment, explain limitations):   |  |  |
| Click here to enter text.  |  |  |
| Does the committee have sufficient data to consider the label of disability (handicap)?                |  |  |
| ☐ Yes ☐ No (Explain):  |  |  |
| Click here to enter text.  |  |  |
| Educational Needs related to disability: Click here to enter text.                                     |  |  |
| Temporary for (length of time): Click here to enter text.  |  |  |
| Permanent for school year from <u>Click here to enter text.</u> to <u>Click here to enter text.</u>    |  |  |

## **Section 504--Recommendations**

| On the basis of the data presented, the following decision was made:  |  |  |  |
|---|--|--|--|
| <ul><li>Student is not handicapped</li></ul>                          |  |  |  |
| ☐ Student is handicapped and qualifies for Section 504 services.      |  |  |  |
| Refer to Alternative Learning I                                       | Plan or Accommodations as attached.      |  |  |
| Parent / Guardian Permission  |  |  |  |
| I have been given the opportunity to participate in the Section 504   |  |  |  |
| deliberations and understand the contents and reasons for the program |  |  |  |
| recommendations.  |  |  |  |
| I have been informed verbally of my                                   | rights and options under Section 504 by: |  |  |
| (Staff member)  | (Date)                                   |  |  |
| Permission for the program to begin/continue is:                      |  |  |  |
| Granted   |  |  |  |
| Denied  |  |  |  |
| (Parent/Guardian Signature)   | (Date)                                   |  |  |
| Conference Part   | <u>icipants</u>                          |  |  |
| Building Administrator  | School Counselor                         |  |  |
| General Education Teacher   | School Nurse                             |  |  |
| General Education Teacher   | Parent/Guardian                          |  |  |

## **Section 504--Accommodations**

| Student: Click here to enter text. Date   | : Click here to enter a date.   |
|---|---|
|   |   |
| Teacher: Click here to enter text.  | School: Choose an item.   |
|   |   |
| Assignments  Modify Work Give directions in small units Provide written directions w/ verbal directions Adjust length of assignments Change format of assignments   | Testing Adaptations  ☐ Tests and quizzes given orally ☐ Modified test format ☐ Adjusted time for completion/extra time allowed ☐ Alternate setting for testing  |
| <ul> <li>□ Reduce paper/pencil tasks</li> <li>□ Break assignments into smaller units</li> <li>□ Allow to record or type assignments</li> <li>□ Maintain assignment notebook/assignment sheet</li> <li>□ Allow combination of printing and cursive writing</li> <li>□ Use highlighted texts</li> <li>□ Used to red to the</li> </ul> | Grading  ☐ Modify weight of assignments ☐ Credit for projects ☐ Provide rubrics for grading criteria ☐ Avoid penalizing for spelling errors   |
| ☐ Used taped texts  | Presentation of Material  |
| Pacing  ☐ Allow frequent breaks ☐ Avoid placing under pressure of time constraints ☐ Provide tine frameworks for lengthy assignments ☐ Provide visual time references – timer, stop watch  Environment  | <ul> <li>☐ Emphasize teaching to student's learning style:</li> <li>☐ Visual</li> <li>☐ Tactile</li> <li>☐ Auditory</li> <li>☐ Multi-modality</li> <li>☐ Present demonstration</li> <li>☐ Use manipulatives, hands-on learning</li> </ul> |
| ☐ Preferential seating – near teacher, front of class☐ Reduce/minimize distractions   | Medical / Health  ☐ Tires easily  |
| ☐ Reduce/minimize distractions ☐ Provide consistent structure ☐ Provide with study carrel/dividers ☐ Provide clear, concise classroom rules ☐ Increase supervision during passing periods ☐ Check and clean desk regularly ☐ Provide area for "cooling off" ☐ Adjust room: ☐ Air Quality ☐ Lighting ☐ Noise Level ☐ Temperature     | ☐ Needs frequent breaks ☐ Needs to lie down/rest ☐ Needs to limit activity level ☐ Needs food/water breaks ☐ Needs frequent restroom breaks ☐ Needs to be able to go to the nurse's office Other: Click here to enter text.               |
| Other: Click here to enter text.  Reason for 504: Click here to enter text.   |   |

Other Info about student: Click here to enter text.

East Washington School Corporation 1050 N. Eastern School Rd. Pekin, IN 47165 (812) 967-3926

## **Section 504--Notice of Case Conference**

| To:       | Click here to enter text.  |
|-----------|--|
| Date:     | Click here to enter a date.  |
| Student:  | Click here to enter text.  |
| School:   | Choose an item.  |
| A Section | n 504 Case Conference has been schedule for:   |
| D         | ate: Click here to enter a date. Time: Click here to enter text.   |
| L         | ocation: Click here to enter text.   |
|           |  |
| A. T      | he purpose of the meeting: (check all that apply)  |
|           | ☐ Discuss results of evaluation/Section 504 eligibility  |
|           | ☐ Review instruction progress  |
|           | ☐ Review of accommodation plan   |
|           | ☐ Discuss results of re-evaluation   |
|           | <ul> <li>□ Discuss misconduct/infraction of school rules as it relates to the disability</li> <li>□ Review of placement</li> </ul> |
|           | ☐ Other: Click here to enter text.   |
|           | Guer. ellek here to eller text.  |
| The follo | wing records/data will be discussed: Click here to enter text.   |
| The follo | wing people will be included in the meeting:   |
| 1         | Parent(s): Click here to enter text.   |
| 2         | School Administrator: Click here to enter text.  |
| 3         | School Counselor: Click here to enter text.  |
| 4         | Evaluation Specialist: Click here to enter text.   |
| 5         | General educations teacher(s): Click here to enter text.   |
| 6         | School Nurse: Click here to enter text.  |
| 7         | Student: Click here to enter text.   |
| 8         | Other: Click here to enter text.   |

#### **SECTION 504--Teacher Information**

| Student: Click here to enter text. | Date: Click here to enter a date. |
|------------------------------------|-----------------------------------|
|                                    |                                   |

Teacher: Click here to enter text. School: Choose an item.

Student information:

Based on your knowledge and observations of this student, please rate the following:

| Observations:                |   | Rating:         |   |
|------------------------------|---|-----------------|---|
| Classroom Work               |   | Choose an item. |   |
| Homework                     |   | Choose an item. |   |
| Tests                        |   | Choose an item. |   |
| Reading Performance          |   | Choose an item. |   |
| Math Performance             |   | Choose an item. |   |
| Written Expression           |   | Choose an item. |   |
| Spelling                     |   | Choose an item. |   |
| Following Oral Directions    |   | Choose an item. |   |
| Following Written Directions |   | Choose an item. |   |
| Attendance                   |   | Choose an item. |   |
| Attention Span               |   | Choose an item. |   |
| Organizational Skills        |   | Choose an item. |   |
| *Note:                       | • |                 |   |
| 1 2                          | 3 | 4               | 5 |
| Unsatisfactory               |   | Excellent       |   |

Check behavioral characteristics which might adversely affect this student's learning. ☐ Irritable ☐ Shy ☐ Moody ☐ Requires constant encouragement **Anxious** ☐ Disruptive Rejected by Peers ☐ Easily distracted Daydreams ☐ Quarrelsome Aggressive ☐ Withdrawn Restless, antsy ☐ Resistive of authority Classroom Grades: Subject/Grade: Click here to enter text. Student is **substantially** limited in my classroom in the following life activity: ☐ Caring for one's self □ Speaking ☐ Breathing ☐ Performing manual tasks □Walking □ Seeing Learning ☐ Not Limited **Explain Limitations:** Click here to enter text. List any behaviors that need to be addressed through accommodations, programming, etc.: Click here to enter text. Comments: Click here to enter text.

#### **SECTION 504—Confidentiality Notice**

Choose an item.

Date: Click here to enter a date. School: Choose an item.

Student: Click here to enter text.

#### **Confidentiality Notice**

The Case Conference document contains CONFIDENTIAL information. The information is intended only for the use of the individual(s) listed below. Any disclosure or distribution of the case conference document is strictly prohibited. Copying is only allowed for your personal use and must be maintained in a secure file.

Signing this form acknowledges that your have received the 504 accommodations page for the student identified above.

| Teacher       | Subject      | Date |
|---------------|--------------|------|
|               | Grade        |      |
| Jane Sizemore | Art          |      |
| Leah Starrett | PE           |      |
| Tammy Clemons | Music        |      |
| Sharon Smith  | Study Skills |      |
| Judy Brown    | Library      |      |

ATTN TEACHERS: If you are listed above, that serves as your "signature" for having received the attached 504 accommodations for the student and your knowledge that they are confidential.

| <u>NOTES:</u> |  |  |
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East Washington School Corporation 1050 N. Eastern School Road Pekin, IN 47165 812-967-3926

# Notice of Rights Under Section 504 (Procedural Safeguards)

Section 504 is an Act that prohibits discrimination against individuals with a disability in any program receiving Federal Financial Assistance. The Act defines a person with a disability as anyone who:

- Has a physical or mental impairment that substantially limits one or more major life activities: caring for one's self, preforming manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working.
- Has a record of such impairment; or
- Is regarded as having such impairment.
- 1) Section 504 of the Rehabilitation Act is a nondiscrimination stature barring discrimination on the basis of one's disability
- 2) It is the policy of East Washington School Corporation not to discriminate on the basis of disability in its educational programs, activities, or employment policies as required by the Act.
- 3) The Act requires the school district to locate, evaluate, and determine if the student is a qualified individual requiring accommodations necessary to provide access to educational programs.
- 4) Parents are entitled to have the opportunity to review relevant educational records under the Family Educational Rights and Privacy Act (FERPA).
- 5) Parents and guardians disagreeing with the decisions reached by the school personnel for accommodations necessary for access to educational programming and/or facilities may request a hearing before an impartial hearing officer by notifying the school principal or 504 coordinator.

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#### **Section 504—Doctor Information**

Please provide the following information for the student listed so the school may determine whether or not the student is eligible for a Section 504 Plan. Please provide as much information as possible.

#### **Personal Information**

| Student Name: Click here to enter text. DOB: Click here to enter text.   |
|--|
| Sex: Select Grade: Click here to enter text. Home School: Select School Name   |
| Home School Corporation: East Washington School Corporation  |
| Guardian Name:Click here to enter text.  |
| Home Address: Click here to enter text. City: Click here to enter text. State: IN  |
| Home Phone: Click here to enter text. Work Phone: Click here to enter text.  |
| Medical Information  |
| Provider Name: Phone:  |
| Address:   |
| Date of Diagnosis: Diagnosis:  |
| Symptoms/Issues this will create for the student in a school environment:  |
|  |
| How is this student's diagnosis different/more severe than any other student with this issue? (Especially for students with common concerns like ADHD, etc.) |
| Suggested accommodations: _  |